

**Catholic Parishes of  
St. Andrew's Malabar & St. Agnes' Matraville**  
Parish Priest: Fr. Laurie Cauchi



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[www.standrewsmalabar.org.au](http://www.standrewsmalabar.org.au)

Office hours: Mon, Wed & Fri 9am- 2.30pm  
Parish Secretary: Julie Lippmann  
Secretarial Support: Julie Wright

**SUNDAY MASSES**

**Malabar**

Vigil Sat. 5pm Sunday 9am

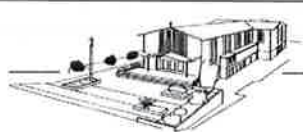
Weekday Masses: 9.10am Tues, Wed, Fri, Sat

**RECONCILIATION:**

Sat 4pm - 4.30pm

Also available by appointment.

School: 9311 1203



509 Bunnerong Rd Matraville  
Ph: 9311 1909

stagnesmatra@bigpond.com

[www.stagnesmatraville.org.au](http://www.stagnesmatraville.org.au)

Office located at 6 Prince Edward St Malabar  
Office hours: Mon & Wed 9.30 - 4.30pm  
Parish Secretary: Yvonne Larssen

**SUNDAY MASSES**

**Matraville**

Vigil Sat. 5.30pm Sunday 10am

Weekday Masses: 7 am Tues, Wed, Fri

9.10am Thurs

**RECONCILIATION:**

Sat. 4pm to 4.30pm at Malabar.

School: 9311 1995

**14<sup>TH</sup> SUNDAY IN ORDINARY TIME**

**Aboriginal and Torres Strait Islander Sunday**

**Please pray for the Faithful Departed:**

**Recently deceased:** Jim Tomlinson, and all who have died from the Covid-19 infection.

**Anniversary:** Robert and Helena Dwyer, Daisy Joseph, Jenny Moy, Moyah Buckley, Dr Ralph Baccash, Yolande & Robert Aquilina, Lydia & Joe Bujeya, Marie & Fawzi Absi,



Please reflect on the Scripture readings on the other side of this bulletin.  
You are invited to read the reflections by Fr Paul on our website.

**Please pray for those infected with COVID-19 and all those who are sick.**

**Please keep the spatial distance of 1.5metres at all times.**

*ie. When seated, standing and when walking.  
(Family members may sit closer to each other)*

**Aboriginal and Torres Strait Islander Sunday**

The National Aboriginal and Torres Strait Islander Catholic Council invitation:  
"We are inviting everyone around Australia- and the world- to join us on 5 July 2020,  
as we come 'Together in the Spirit' to celebrate the gifts of spirituality and culture."

**Please Tell Others**

Many parishioners are still not aware that masses are now being celebrated in our parishes.  
Please pass on the following information either by phoning, texting, emails  
or putting the bulletin in their letter boxes.

**Increase of numbers allowed at our Masses**

However, in keeping with Government regulations, **from 1<sup>st</sup> July**  
we are limited to

**85 people at each Mass at Matraville and 100 at Malabar**

**Please: Those who are unwell or at high risk should not attend.**

During this time of limited numbers, you are **most welcome** to attend  
a **weekday mass** if unable to attend on the weekend.

Weekday masses: 9.10am on Tues., Wed., Fri. and Sat. at Malabar.

7am on Tues, Wed, and Fri at Matraville

We also have 9.10am Mass on Thurs. at Matraville.

**Please use the disinfectant every time on your way in.**

**PLANNED GIVING ENVELOPES for St. Andrew's**

Please pick up your new set of envelopes at the back of the church.  
A few have a different number so please check name and address.

**You are encouraged to stay in or join the Planned Giving Program  
even if you will not be claiming a tax deduction.**

**Sincere thanks** to those who have continued their **Financial Support**

*If you wish to help, you can make a direct deposit into our bank account:*

**Matraville – St Agnes**

BSB: 062 784

Account: 0496 5001

**Malabar – St Andrew**

BSB: 062 784

Account: 0428 5001

*or place cash/cheque into an envelope and mark it 'for Malabar' or 'for Matraville'  
and for security, please place into brass slot beside front door of MALABAR Presbytery only.*

**No Saturday morning mass at Matraville until further notice.**

**Please read the Archbishop's latest Pastoral Letter on the Archdiocesan website.**

**Please keep the spatial distance of 1.5metres at all times.**

*ie. When seated, standing and when walking.  
(Family members may sit closer to each other)*

**GOSPEL ACCLAMATION** cf. Mt 11:25  
Alleluia, alleluia! / Blessed are you, Father,  
Lord of heaven and earth, / you have  
revealed to little ones the mysteries of the  
kingdom. / Alleluia!

**GOSPEL** Mt 11:25-30  
A reading from the holy Gospel according to  
Matthew.

*I am gentle and humble of heart.*

Jesus exclaimed, 'I bless you, Father, Lord of  
heaven and of earth, for hiding these things  
from the learned and the clever and revealing  
them to mere children. Yes, Father, for that  
is what it pleased you to do. Everything has  
been entrusted to me by my Father; and no  
one knows the Son except the Father, just as  
no one knows the Father except the Son and  
those to whom the Son chooses to reveal him.

'Come to me, all you who labour and  
are overburdened, and I will give you rest.  
Shoulder my yoke and learn from me, for I  
am gentle and humble in heart, and you will  
find rest for your souls. Yes, my yoke is easy  
and my burden light.'

■ **The Gospel of the Lord.**



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# Reflections on the Gospel



# THE SAVING WORD

FOURTEENTH SUNDAY IN ORDINARY TIME / A

05 JULY 2020

## TRUE KNOWLEDGE OF GOD

Today's Gospel records a moment of joyful  
intimacy between Jesus and his heavenly  
Father. Jesus rejoices because he senses that  
he has managed to share with his disciples  
something of his own knowledge of God.

The 'knowledge' of which Jesus speaks goes  
well beyond knowing a great deal *about* another  
person. He has in mind the Semitic sense of  
'knowing' that flows from deep intimacy.  
Such knowledge is not gained by learning or  
study about God. It is a gift that comes to  
those who set aside any claim to expertise and  
adopt before God the simplicity of a child.

Jesus goes on to present himself as one who has  
come to lift humanity's burdens, including but  
not confined to the burden of sin. In contrast  
to the interpretations of the Mosaic law given  
by the scribes and Pharisees (cf. Matt 23:4),  
his yoke is 'easy' and his burden 'light'. The  
ease and lightness do not stem from a lowering  
of standards but from the fact that mercy  
and love, rather than precise legal perfection,  
have become the supreme criterion. Twice in  
Matthew's Gospel Jesus quotes the prophet  
Hosea to this effect: 'What I (God) want is  
mercy, not sacrifice' (Hos 6:6; see Matt 9:13;  
12:7; also 23:23).

The heart of that ease and lightness is the  
knowledge of which he spoke earlier. To those  
who worship God as a distant and fearful  
potentate religious rules and requirements  
can indeed appear burdensome. This ought  
not be the case for those who truly know the  
God Jesus reveals.

Brendan Byrne, SJ

## FIRST READING

Zech 9:9-10

**A reading from the prophet Zechariah**

*See how humbly your king comes to you!*

The Lord says this:

'Rejoice heart and soul, daughter of Zion!  
Shout with gladness, daughter of Jerusalem!  
See now, your king comes to you;  
he is victorious, he is triumphant,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.  
He will banish chariots from Ephraim  
and horses from Jerusalem;  
the bow of war will be banished.  
He will proclaim peace for the nations.  
His empire shall stretch from sea to sea,  
from the River to the ends of the earth.'

■ **The word of the Lord.**

## RESP PSALM

Ps 144:1-2, 8-11, 13-14. R. v. 1

**R. I will praise your name for ever,  
my king and my God. (or Alleluia!)**

1. I will give you glory, O God my King, / I will  
bless your name for ever. / I will bless you day  
after day / and praise your name for ever. **R.**

2. The Lord is kind and full of compassion, /  
slow to anger, abounding in love. / How good  
is the Lord to all, / compassionate to all his  
creatures. **R.**

3. All your creatures shall thank you, O Lord, /  
and your friends shall repeat their blessing. /  
They shall speak of the glory of your reign /  
and declare your might, O God. **R.**

4. The Lord is faithful in all his words / and  
loving in all his deeds. / The Lord supports  
all who fall / and raises all who are bowed  
down. **R.**



## SECOND READING

Rom 8:9, 11-13

**A reading from the letter of St Paul to the  
Romans**

*If by the Spirit you put an end to the misdeeds of  
the body, you will live.*

Your interests are not in the unspiritual, but  
in the spiritual, since the Spirit of God has  
made his home in you. In fact, unless you  
possessed the Spirit of Christ you would not  
belong to him, and if the Spirit of him who  
raised Jesus from the dead is living in you,  
then he who raised Jesus from the dead will  
give life to your own mortal bodies through  
his Spirit living in you.

So then, my brothers, there is no necessity  
for us to obey our unspiritual selves or to live  
unspiritual lives. If you do live in that way,  
you are doomed to die; but if by the Spirit  
you put an end to the misdeeds of the body  
you will live.

■ **The word of the Lord.**